

**FORM No.1**

Name of the Office – Delhi Pollution Control Committee

Statement of Immovable Property as on 31<sup>st</sup> December, 2016 (e.g. Lands, House, Shops, other buildings etc.)

Sl. No.	Description of Property	Precise Location (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number, etc)	Area of Land (in case of landed property)	Nature of land in case of landed property	Extent of Interest	If not in own name, state in whose name held and his/her relationship, if any to the Government Servant
1.	2.	3.	4.	5.	6.	
1.	Booked two residential flats with two builders namely M/s. Supertech Limited and M/s. Amrapali Builders limited.	a) Supertech Limited, Eco village-1, Flat no.1005, 10 <sup>th</sup> Floor, B-6, Tower, Plot no.8, Sector - 8, Noida Extension, Greater Noida, Uttar Pradesh b) Amrapali Conturion Park Pvt. Ltd., Flat no.1010, 10 <sup>th</sup> floor, GH-01, Tech. Zone-IV, Noida Extension, Greater Noida, Uttar Pradesh	a) 1155 Square Feet b) 1185 Square feet	c. Residential Flat d. Residential Flat	c. Full Interest d. Full Interest	c. Not Applicable d. Not Applicable
	Date of Acquisition	How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of persons from whom acquired (address and connection of the Government Servant, if any with the person/persons concerned). Please see note 1 below.	Value of property (see note 2 below)	Particulars of sanction of prescribed authorities, if any)	Total annual income from the property	Remarks
	7.	8.	9.	10.	11.	12.
	a) Got possession of the property/flat on 27.3.2016 b) Aprox. June, '18	a) Supertech Ltd., B-28 & B-29, Sector-58, Noida, Uttar Pradesh b) Amrapali Ltd., C-58/40, Sector-62, Noida, Uttar Pradesh	a) Rs.21,76,598/- excluding registration Charges b) Rs.23,98,525 (excluding registration charges)	Intimation of both flats was given on 6.4.2011 and 10.9.2012 also.	Nil	a) The flat got registered on 07.10.2016. b) In this case 80% amount has been disbursed through loan and savings.

Date- 09.03.2017

Signature- *[Signature]*  
Name and Designation - Satender Kumar, Sr. Env. Engineer

Note 1. For purpose of column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this column irrespective of the terms of the lease, whether it is short term, and the periodicity of the payment of the rent.

Note 2. In column 10 should be shown -

- Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition;
- Where it has been acquired by lease, the total annual rent thereof also; and
- Where the acquisition is by inheritance, gift or exchange the approximate value of the property so acquired.

*[Handwritten Signature]*  
Sd/-  
Sd/-  
Sd/-

Entry No. 2972  
Date 10/03/17  
Admin. Branch