



**DELHI POLLUTION CONTROL COMMITTEE**  
**DEPARTMENT OF ENVIRONMENT, (GOVT. OF NCT DELHI)**  
**4,5<sup>TH</sup> FLOOR, ISBT BUILDING; KASHMERE GATE**

F. No. DPCC/3(2)(19)/Admn.-2013/Voll-II

Dated

**ENGAGEMENT OF TRAINEES**

Applications are invited for engagement of **Trainees** on stipend basis as per the following details:

S.No	Name of Post	Educational Qualification	Stipend (Duration of Engagement Period)
1.	Trainee -I	B.E./B.tech/M.Sc./MBA/MCA with First Division on full time regular basis from recognized University / Institution.	1 <sup>st</sup> Year = Rs. 25,000/- 2 <sup>nd</sup> Year = Rs. 26,500/- 3 <sup>rd</sup> Year = Rs. 28,000/-
2.	Trainee-II	B.Sc./Diploma with First Division on full time regular basis from recognized University / Institution.	1 <sup>st</sup> Year = Rs. 16,000/- 2 <sup>nd</sup> Year = Rs. 18,000/- 3 <sup>rd</sup> Year = Rs. 20,000/-

**Mandatory Information:-**

- i. Application should be submitted to the **Administrative Officer Delhi Pollution Control Committee, 5<sup>th</sup> Floor, ISBT Building, Kashmere Gate, Delhi-110006**, either by hand (in a sealed cover envelop) or through Email (Admn.dpcc@gmail.com) by 25.10.2022 neatly hand-written or typed letter in prescribed format alongwith brief resume with photograph, self-attested photo copies of the educational/technical qualifications and experience (if any) in DPCC.
- ii. The Trainees shall be engaged initially for a period of six months after giving one day break and their tenure can be extended for further spells of six months maximum upto a period of 03 years.
- iii. The applicants should have passed out the requisite qualifying examination within 03 years before interview for selection.
- iv. Last date of receipt of application is 25.10.2022 by 05.00 P.M. No application shall be entertained after that.

Sd/-  
**Administrative Officer**  
**DPCC**

as/c

**BIO-DATA PROFORMA TO BE SUBMITTED BY CANDIDATE CALLED FOR INTERVIEW**

Attach passport size self attested photograph

Date of interview:

- 1. Name of the Candidate : Mr./Mrs. \_\_\_\_\_
  - 2. Father's Name : Mr. \_\_\_\_\_
  - 3. Date of Birth : \_\_\_\_\_
  - 4. Residential Address : \_\_\_\_\_  
\_\_\_\_\_
- Tel. No. \_\_\_\_\_ Mob. No. \_\_\_\_\_

5. Details of Educational Qualification :  
(As clearly held on the date of interview)

S. N	Education qualification (Senior Secondary onwards)	University/Board	Year of passing	Division Obtained	Final % of marks obtained

6. Experience Details :-

S. N	Name of the organization where worked/working	Period of work	Duties /Performed

\*ATTACH ATTESTED COPIES OF DATE OF BIRTH PROOF, DEGREE, FINAL YEAR MARKSHEET OF EXAMINATION PASSED & EXPERIENCE CERTIFICATE.

**UNDERTAKING**

I certify that the above particulars are true and correct and nothing has been concealed therein and in case it is found that the above information furnished is incorrect, I shall be liable for the same.

(Signature of Candidate)