



DELHI POLLUTION CONTROL COMMITTEE
DEPARTMENT OF ENVIRONMENT: GOVT. OF NCT OF DELHI
5TH FLOOR : ISBT BUILDING: KASHMERE GATE: DELHI-6.

F. No. DPCC/3(2)(19)/Admn.-2013/Voll-II | 3047

Dated 08/01/2021

ENGAGEMENT OF TRAINEES

Applications are invited for engagement of Trainees on stipend basis as per the following details:

S.No	Name of Post	Educational Qualification	Stipend (Duration of Engagement Period)
1.	Trainee -I	B.E./B.tech/M.Sc./MBA/MCA with First Division on full time regular basis from recognized University / Institution.	1 st Year = Rs. 25,000/- 2 nd Year = Rs. 26,500/- 3 rd Year = Rs. 28,000/-
2.	Trainee-II	B.Sc./Diploma with First Division on full time regular basis from recognized University / Institution.	1 st Year = Rs. 16,000/- 2 nd Year = Rs. 18,000/- 3 rd Year = Rs. 20,000/-

Mandatory Information:-

- i. Application should be submitted to the **Administrative Officer Administration Branch, Delhi Pollution Control Committee, 5th Floor, ISBT Building, Kashmere Gate, Delhi-110006**, either by hand or through registered post or through Email (Admn.dpcc@gmail.com) (in a sealed cover envelop) by 29.01.2021 neatly hand-written or typed letter in prescribed format alongwith brief resume with photograph, self-attested photo copies of the educational/technical qualifications and experience (if any) in DPCC.
- ii. The Trainees shall be engaged initially for a period of six months and after giving a break their tenure can be extended for further spells of six months maximum upto a period of 03 years.
- iii. The applicants should have passed out the requisite qualifying examination within 03 years before interview for selection.
- iv. Last date of receipt of application is 29.01.2021 by 05.00 P.M. No application shall be entertained after that.

Sd/-
Administrative Officer
DPCC

BIO-DATA PROFORMA TO BE SUBMITTED BY CANDIDATE CALLED FOR INTERVIEW

Attach passport
size self
attested
photograph

Date of interview:

1. Name of the Candidate : Mr./Mrs. _____
2. Father's Name : Mr. _____
3. Date of Birth : _____
4. Residential Address : _____

- Tel. No. _____ Mob. No. _____

5. Details of Educational Qualification :
(As clearly held on the date of interview)

S. N	Education qualification (Senior Secondary onwards)	University/Board	Year of passing	Division Obtained	Final % of marks obtained

6. Experience Details :-

S. N	Name of the organization where worked/working	Period of work	Duties /Performed

*ATTACH ATTESTED COPIES OF DATE OF BIRTH PROOF, DEGREE, FINAL YEAR MARKSHEET OF EXAMINATION PASSED & EXPERIENCE CERTIFICATE.

UNDERTAKING

I certify that the above particulars are true and correct and nothing has been concealed therein and in case it is found that the above information furnished is incorrect, I shall be liable for the same.

(Signature of Candidate)